

# 12<sup>th</sup> Annual Susquehanna Council CAMPOREE



Attention Webelos Scouts, Parents, and Den Leaders:

*Come enjoy a special weekend experience for **Webelos and those becoming Webelos in 2019!** With the new Cub Scout program, the goal of our council is to equip units to offer relevant program opportunities to Scouts. To that end, we'll be working on core requirements of the Webelos and Arrow of Light ranks at the Webelos Camporee! We will work on such pins as Webelos Walkabout, Cast Iron Chef, and more! All Scouts will be incorporating a hike into the event and should bring appropriate shoes for hiking (no sneakers).*

**Who:** Webelos and Cub Scouts who have completed the Bear Badge

**Where:** Camp Karoondinha

**When:** April 26<sup>th</sup> -28<sup>th</sup>, 2019

**Price:** Youth - \$12.00    Adult - \$12.00

Required Gear for Event:

- \* Scout uniform
- \* Appropriate hiking shoes (sneakers are not to be worn for the hikes)
- \* Flashlight
- \* Filled water bottle
- \* Sleeping bag and pillow
- \* Outdoor shoes and clothing
- \* Notebook and pen/pencil
- \* Jacket and rain gear
- \* Packs
- \* Personal items
- \* Tent (suggested 4 person or smaller if wanting to fit on platforms)

Advanced Skills Program additional recommended gear list:

- \* warm jacket
- \* don't forget appropriate shoes for the hike (no sneakers)
- \* rain gear
- \* hiking boots (please no sneakers)
- \* backpack (preferably framed or internal frame)
- \* filled water bottle
- \* compass
- \* fire starter – Ferro-rod, magnesium striker, or flint and steel
- \* paracord
- \* rope for lashing (bailer twine is acceptable)
- \* pocket knife no larger than 3" blade, no sheath knives and must have Whittlin' Chip Card.
- \* Sleeping mat

\*Packs are responsible for their own food, except lunch will be provided on Saturday\*

- Registration sheet should be turned into Council Service Center by April 10, 2019.
- Check-in will begin at 6 p.m. on April 26<sup>th</sup> and 8 a.m. on April 27<sup>th</sup> with the opening ceremony to follow. Camping on Friday night is optional, but recommended. The camporee will conclude around noon on Sunday the 28<sup>th</sup>.

DIRECTIONS TO CAMP KAROONDINHA

- Take Route 15 to Lewisburg.
- Head west on Route 45.
- Pass through Mifflinburg and then Hartleton.
- Turn left onto Route 235.
- Upon entering Laurelton, watch for the Camp K directional signs.
- Follow the signs through Glen Iron.
- Turn right onto Creek Road just before the bridge across Penn's Creek.
- Follow Creek Road and cross the next bridge across Penn's Creek.
- Turn right onto Thomas Dam Road.
- Follow Thomas Dam Road to the camp parking lot.

For More Information Contact:

Angie Cohoon at 417-207-8598, [ang4kicks@hotmail.com](mailto:ang4kicks@hotmail.com)

# 12<sup>th</sup> Annual Webelos Camporee Registration Form

(Please complete ALL information by typing or printing neatly) (See other page)

Leader Attending: \_\_\_\_\_ District \_\_\_\_\_  Pack # \_\_\_\_\_

Day Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Eve Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Current Scouting Position: \_\_\_\_\_

Total Number attending: \_\_\_\_\_

Payment Per Person: \$ 12.00

Total Payment Enclosed: \$ \_\_\_\_\_

Method of Payment Enclosed:     Check         Unit Account         Cash         Credit Card

**Please Mail form and fees to:**

*Susquehanna Council, BSA  
815 Northway Road  
Williamsport, PA 17701  
or Fax to: (570) 326-7339*

Credit Card Information:  MC     VS     DC

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

\*activ34\*

All questions should be directed to Angie Cohoon (see first page).  
For information about registration or payments, contact the Scout Service Center at (570) 326-5121

**\*\* Return with payment on or before April 10, 2019 \*\***

## 12<sup>th</sup> Annual Webelos Camporee Rosters

(Please complete ALL information by typing or printing neatly)

Roster of Scouts who completed Webelos  
(Advanced Program)

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Roster of Scouts who completed Bear:

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Roster of Adults:

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Please indicate which nights your unit will be camping:

Friday Night April 26<sup>th</sup>? (yes/no): \_\_\_\_\_

Saturday Night April 27<sup>th</sup>? (yes/no): \_\_\_\_\_

Electric needed for CPAP or other medical need ( yes / no )