

Unit# _____ Council (if not from the Susquehanna Council) _____

Resident Camp week (**Please circle**)

_____ #1 June 16-22, 2019

_____ #2 June 23-June 29, 2019

_____ #3 July 7-13, 2019

	Scout's Name	Age	Rank	Emergency Contact Person	Telephone
1					
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Office Use - Invoice # _____

Initial _____